

ATCEM

March 21-24, 2023 | Anchorage & Online | atcemak.com

Abstract Form

Deadline to submit: January 27, 2023

The Alaska Tribal Conference on Environmental Management (ATCEM) invites you to submit an abstract to provide a presentation or training at the 2023 event! Please review important conference details on our <u>website</u> prior to submitting. Fill out the required fields of this form and email to <u>atcem@anthc.org</u>. There is no limit to the number of abstracts you may make. Each will be reviewed, and a decision to accept/decline will be sent via email no later than February 10, 2023, along with guidance for next steps. If you have any questions, please contact us at <u>atcem@anthc.org</u>. Thank you for participating in ATCEM 2023!

Which topic track does your abstract best fit with? (choose one)*

Air & Healthy Homes	Contamination Support/ Brownfields	Water Resources
Climate, Sustainability &		Youth
Resilience	Public Infrastructure	Not sure
Community Health	Solid & Hazardous Waste	
Are you submitting a presentation	or training?*	
Presentation	Training	

Presentation/Training title*:_

Presentation/Training description (will appear in the printed agenda)*:

Is there a max number of participants that can be accommodated? This will depend on the session type—training, talking circle, etc. If yes, what is the capacity? (up to 80) ______

If providing a presentation, what is the anticipated duration? Or do you prefer a panel discussion?

____ 15-20 minutes _____ 30-40 minutes _____ Panel Discussion

If providing a training, what is the anticipated duration?

___ Half day (3-4 hours) ___ Full day (5-8 hours)

Trainings must be given in person. Presentations can be in person, remotely live streamed, or pre-recorded. We are limiting the number of remote and pre-recorded presentations and prefer most to be in person. **If providing a presentation, what is your preference?***

__ In person

Remotely live streamed

___ Pre-recorded



ATCEM

March 21-24, 2023 | Anchorage & Online | atcemak.com

Primary presenter's name*:		
Village/Tribe/Organization*:		
Email*:	Phone*	«
Mailing Address*:		
City*:	State*:	Zip Code*:
Presenter bio (moderators will use this to	introduce you)*:	
Co-presenter's name:		
Village/Tribe/Organization:		
Email:		
Mailing Address:		
City:		
Co-presenter bio (moderators will use this	s to introduce you):	

Other presenter name(s): _____

Do you require any special accommodations for your presentation/training?