



# ATCEM

November 19 - 22, 2019 | Anchorage, Alaska | [ATCEMAK.com](http://ATCEMAK.com)

## Call for Trainings – Share Your Expertise

***Deadline for Abstract Submission: August 30, 2019***

The Alaska Native Tribal Health Consortium, on behalf of the Alaska Tribal Conference on Environmental Management (ATCEM), invites you to submit an Abstract to provide a training at the 2019 ATCEM conference! Trainings should focus on informing, educating and increasing audience knowledge about current and emerging environmental issues that can impact human health and include innovative or motivational approaches to addressing these challenges. Trainings that bridge traditional knowledge and western science are desired.

### Audience Profile

ATCEM hosts over 500 participants each year including representatives from Tribes, Environmental and Health organizations, and State and Federal agencies. Participants have a unique opportunity to network with a broad range of environmental health professionals from across Alaska, with a common goal of making our communities safe, healthy and more sustainable.

### How to Submit an Abstract

- Abstracts can be submitted electronically by e-mail to [atcem@anthc.org](mailto:atcem@anthc.org)
- There are no limits to the number of abstract submissions you may make. Each will be reviewed, but it is not guaranteed that all training abstracts will be selected.
- Questions: Please email [atcem@anthc.org](mailto:atcem@anthc.org) or call 907-729-4034 or 907-729-3496.

### Confirmation & Notifications

- All abstracts will be reviewed by the ATCEM Planning Team.
- Decision notifications will be sent via e-mail no later than **September 11<sup>th</sup>**.
- If your abstract is accepted, a presenter agreement will be provided via e-mail. It will contain complete session/training details including day/time/location, registration details, ATCEM point-of-contact, and pre-session set-up instructions.

### Registration

To express our appreciation, the registration fee for the day of the training will be waived for one presenter and one co-presenter. Full week presenter registration options are also available if you plan on attending the conference.

Thank you for your interest in sharing your expertise during the 2019 ATCEM! If you have any questions please contact us at [atcem@anthc.org](mailto:atcem@anthc.org)

### ATCEM Training Abstract Application

Training Title \_\_\_\_\_

Track (choose one)

\_\_\_ Solid & Hazardous Waste

\_\_\_ Community Health

\_\_\_ Sustainability & Resilience

\_\_\_ Air Quality & Healthy Homes

\_\_\_ Contaminated Support

\_\_\_ Water Resources & Public Utilities

**25<sup>th</sup> Annual Alaska Tribal Conference Environmental Management**

November 19 - 22, 2019 ♦ Anchorage, Alaska

**Target Audience** (choose one that best describes the training)

Trainings will be open to all conference participants, target audience classification will help participants decide which training sessions to attend.

Introductory

Intermediate

Advanced

**Maximum Number of Participants that can be accommodated \_\_\_\_\_ (up to 80)**

Training Length	
<input type="checkbox"/> 4 hours	<input type="checkbox"/> 8 hours

**Training Description** (100 words or less. Description will appear in the printed agenda)

**Primary Presenters Name** \_\_\_\_\_

Village/Tribe/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Presenter Bio** (100 words or less. Moderators will use this to introduce presenter)

**Co-Presenters Name** \_\_\_\_\_

Village/Tribe/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Co-Presenter Bio** (100 words or less. Moderators will use this to introduce co-presenter(s))